**Jana S. Rošker (13009)**

**List of publications for the last 10 years (2012-2022)**

1. **ACADEMIC BOOKS (AUTHORED MONOGRAPHS)**

ROŠKER, Jana S. 2021. *Interpreting Chinese Philosophy: A New Methodology*. London; New York: Bloomsbury Academic. [COBISS.SI-ID [65700355](https://plus.si.cobiss.net/opac7/bib/65700355?lang=sl)].

ROŠKER, Jana S. 2021 *Female Philosophers in Contemporary Taiwan and the Problem of Women in Chinese Thought*. Newcastle upon Tyne: Cambridge Scholars Publishing. [COBISS.SI-ID [80085763](https://plus.si.cobiss.net/opac7/bib/80085763?lang=sl)].

ROŠKER, Jana S. 2021. (In Slovene): *Kriza kot nevarnost in upanje: etika pandemij, razcvet avtokracij in sanje o avtonomiji v transkulturni perspektivi*, (Crisis as Danger and Hope: The Ethics of Pandemics, the Rise of Autocracies and the Dream of Autonomy in a Transcultural Perspective). Ljubljana: Ljubljana University Press. [COBISS.SI-ID [53771267](https://plus.si.cobiss.net/opac7/bib/53771267?lang=sl)].

ROŠKER, Jana S.2020*. Becoming Human: Li Zehou's ethics*. Leiden, Boston: Brill.  [COBISS.SI-ID [36599133](https://plus.si.cobiss.net/opac7/bib/36599133?lang=sl)].

ROŠKER, Jana S 2020. (In Slovene)*. V senci vélikih mojstrov: vprašanje žensk v kitajski filozofiji na primeru dveh sodobnih tajvanskih filozofinj*. (In the Shadow of the Grand Masters: The Question of Women in Chinese Philosophy in the Case of Two Contemporary Taiwanese Philosophers). Ljubljana: Ljubljana University Press. [COBISS.SI-ID [304526592](https://plus.si.cobiss.net/opac7/bib/304526592?lang=sl)].

ROŠKER, Jana S. 2019*. Following His Own Path: Li Zehou And Contemporary Chinese Philosophy*, (Albany: State University of New York Press (SUNY). [COBISS.SI-ID [68637282](https://plus.si.cobiss.net/opac7/bib/68637282?lang=sl)].

ROŠKER, Jana S. 2016*.* (In German): *Anarchismus in China an der Schwelle des 20. Jahrhunderts: Eine vergleichende Studie zu Staatstheorie und anarchistischem Gedankengut in China und Europa*. Saarbrücken: Südwestdeutscher Verlag für Hochschulschriften. [COBISS.SI-ID [59498850](https://plus.si.cobiss.net/opac7/bib/59498850?lang=sl)].

ROŠKER, Jana S.2016*. The Rebirth of the Moral Self: the Second Generation of Modern Confucians and their Modernization Discourses*. Hong Kong: Chinese University Press. [COBISS.SI-ID [59249762](https://plus.si.cobiss.net/opac7/bib/59249762?lang=sl)].

WANG, Hui and ROŠKER, Jana S. 2015*.* (In Slovene). *Wang Hui in vprašanje modernosti ter demokracije na Kitajskem*. (Wang Hui and the Issue of Modernity and Democracy in China). Ljubljana: Ljubljana University Press. [COBISS.SI-ID [279469568](https://plus.si.cobiss.net/opac7/bib/279469568?lang=sl)].

ROŠKER, Jana S. 2014. (In Slovene). *Kjer vlada sočlovečnost, je ljudstvo srečno : tradicionalne kitajske teorije države*, (Humane Government, Happy People: Traditional Chinese State Theories). Ljubljana: Pedagoški inštitut.  [COBISS.SI-ID [273282304](https://plus.si.cobiss.net/opac7/bib/273282304?lang=sl)].

ROŠKER, Jana S.2013*.* (In Slovene). *Subjektova nova oblačila - idejne osnove modernizacije v delih druge generacije modernega konfucijanstvo.* (The Subject's New Clothes - the Ideological Basis of Modernization in the Works of the Second Generation of Modern Confucianism). Ljubljana: Ljubljana University Press. [COBISS.SI-ID [267091200](https://plus.si.cobiss.net/opac7/bib/267091200?lang=sl)].

ROŠKER, Jana S.2012*. Traditional Chinese philosophy and the paradigm of structure (Li)*. Newcastle upon Tyne: Cambridge Scholars Publishing. [COBISS.SI-ID [49541986](https://plus.si.cobiss.net/opac7/bib/49541986?lang=sl)].

1. **ARTICLES IN ACADEMIC JOURNALS**

ROŠKER, Jana S. 2022. »COVID-19, Digital Tracking Control and Chinese Cosmotechnology«. *Asian studies*, 10(1): 345-369. <https://revije.ff.uni-lj.si/as/article/view/10154/10045>, doi: [10.4312/as.2022.10.1.345-369](https://doi.org/10.4312/as.2022.10.1.345-369). [COBISS.SI-ID [94253571](https://plus.si.cobiss.net/opac7/bib/94253571?lang=sl)].

ROŠKER, Jana S. 2021. (In Slovene). “Globalna kriza in etika solidarnosti: transkulturni pristop k reševanju družbeno etičnih vidikov pandemije na primeru modela konfucijanske relacijske etike”. (The Global Crisis and the Ethics of Solidarity: A Transcultural Approach to Addressing the Socio-Ethical Aspects of a Pandemic Using the Confucian Relational Ethics Model).  *Anali PAZU HD*, 7(1-2): 9-33. <http://hd.anali-pazu.si/?q=sl/vsebina/globalna-kriza-etika-solidarnostiglobal-crisis-and-ethics-solidarity>. [COBISS.SI-ID [66430723](https://plus.si.cobiss.net/opac7/bib/66430723?lang=sl)]

ROŠKER, Jana S. 2021. “Wang Shouren’s Ethico-Epistemology and the Double Nature of Recognition”. *Asian and African Studies*, 30(2): 368-386. doi: [10.31577/aassav.2021.30.2.04](https://doi.org/10.31577/aassav.2021.30.2.04).

ROŠKER, Jana S. 2021. “Chinese Philosophy of Life, Relational Ethics and the COVID-19 Pandemic”. *Asian philosophy*, 31(1): 64-77. doi: [10.1080/09552367.2020.1863624](https://doi.org/10.1080/09552367.2020.1863624). [COBISS.SI-ID [43937283](https://plus.si.cobiss.net/opac7/bib/43937283?lang=sl)].

ROŠKER, Jana S. 2021. “Confucian Humanism and the Importance of Female Education: The Controversial Role of Ban Zhao”. *Asian studies*, 9(1): 13-29. <https://revije.ff.uni-lj.si/as/article/view/9514/9310>,<https://repozitorij.uni-lj.si/IzpisGradiva.php?id=124699>, doi: [10.4312/as.2021.9.1.13-29](https://doi.org/10.4312/as.2021.9.1.13-29). [COBISS.SI-ID [46461443](https://plus.si.cobiss.net/opac7/bib/46461443?lang=sl)].

ROŠKER, Jana S. 2021. "Looking China" and "Understanding China": The Third Pole Culture and Learning to be Human”. *International communication of Chinese culture*, 8(4): 493-497. [https://link.springer.com/article/10.1007%2Fs40636-021-00233-1](https://link.springer.com/article/10.1007/s40636-021-00233-1), doi: [10.1007/s40636-021-00233-1](https://doi.org/10.1007/s40636-021-00233-1). [COBISS.SI-ID [83835395](https://plus.si.cobiss.net/opac7/bib/83835395?lang=sl)].

ROŠKER, Jana S. 2021. “Modernization of Chinese Philosophical Methodology: Zhang Dainianʼs Innovation and the Challenges of Neo-Materialism”. *Asian studies*, 9 (2): 121-141. <https://revije.ff.uni-lj.si/as/article/view/9802/9404>,<https://repozitorij.uni-lj.si/IzpisGradiva.php?id=126911>, doi: [10.4312/as.2021.9.2.121-141](https://doi.org/10.4312/as.2021.9.2.121-141). [COBISS.SI-ID [62491651](https://plus.si.cobiss.net/opac7/bib/62491651?lang=sl)].

ROŠKER, Jana S. 2021. (In Slovene). “Kitajska filozofija življenja, relacijska etika in pandemija COVID-19” (Chinese Philosophy of Life, Relational Ethics and the COVID-19 Pandemic). *Azijske študije*, 9(3): 323-340. <https://revije.ff.uni-lj.si/as/article/view/9768>, doi: [10.4312/as.2021.9.3.323-340](https://doi.org/10.4312/as.2021.9.3.323-340). [COBISS.SI-ID [76127235](https://plus.si.cobiss.net/opac7/bib/76127235?lang=sl)].

ROŠKER, Jana S. 2021. “Russell and China - 100 Years of a Meaningful Intercultural Interaction”. *Contemporary Chinese thought*, 52(1/2): 9-20 doi: [10.1080/10971467.2021.1917939](https://doi.org/10.1080/10971467.2021.1917939). [COBISS.SI-ID [65680131](https://plus.si.cobiss.net/opac7/bib/65680131?lang=sl)].

ROŠKER, Jana S. 2021. “An Increase in Racism During the COVID-19 Pandemic and the Ontology of Race: Intercultural Comparison of the European and Chinese Traditions”. *Economic and Business Review*, 23(4): 251- 259

<https://www.ebrjournal.net/home/vol23/iss4/3/>, doi: [10.15458/2335-4216.1290](https://doi.org/10.15458/2335-4216.1290). [COBISS.SI-ID [91647235](https://plus.si.cobiss.net/opac7/bib/91647235?lang=sl)]

ROŠKER, Jana S.2021. “Intercultural Dialogues in Times of Global Pandemics: The Confucian Ethics of Relations and Social Organization in Sinic Societies”. *Ethics & Bioethics*, 11(3-4): 206-216. <https://sciendo.com/article/10.2478/ebce-2021-0011>, doi: [10.2478/ebce-2021-0011](https://doi.org/10.2478/ebce-2021-0011). [COBISS.SI-ID [90523907](https://plus.si.cobiss.net/opac7/bib/90523907?lang=sl)].

ROŠKER, Jana S. 2021. (in Portuguese). “Filosofia chinesa contemporânea e a importância das relações de parentesco confucionistas: Li Zehou, tradição xamanista e relacionalismo” (Contemporary Chinese Philosophy and the Importance of Confucian Kinship Relations: Li Zehou, Shamanist Tradition and Relationalism). *Locus*, 27(1): 106-121.

<https://periodicos.ufjf.br/index.php/locus/article/view/33102/22519>, doi: [10.34019/2594-8296.2021.v27.33102](https://doi.org/10.34019/2594-8296.2021.v27.33102). [COBISS.SI-ID [63289347](https://plus.si.cobiss.net/opac7/bib/63289347?lang=sl)]

ROŠKER, Jana S. 2021. (In Slovene). “Porast rasizmov med pandemijo COVID-19 in ontologija rase: medkulturna primerjava evropske in kitajske tradicije” (The Rise of Racism During the COVID-19 Pandemic and the Ontology of Race: An Intercultural Comparison of European and Chinese traditions). IN: VIDMAR, Ksenija H. and PUŠNIK, Maruša (Eds.). *Pandemija COVID-19 in njene družbene posledice = Covid-19 and its social consequences*, *Ars & Humanitas*, 15(1): 43-55. <https://revije.ff.uni-lj.si/arshumanitas/article/view/10261>, doi: [10.4312/ars.15.1.43-55](https://doi.org/10.4312/ars.15.1.43-55). [COBISS.SI-ID [71267331](https://plus.si.cobiss.net/opac7/bib/71267331?lang=sl)].

ROŠKER, Jana S. 2021. “Kant, Confucianism, and "Global Rooted Philosophy" in Taiwan: from Mou Zongsan to Lee Ming-huei”. *Synthesis philosophica:* 36(1): 217-238.

<https://hrcak.srce.hr/index.php?show=clanak&id_clanak_jezik=374977>, doi: [10.21464/sp36113](https://doi.org/10.21464/sp36113). [COBISS.SI-ID [66028291](https://plus.si.cobiss.net/opac7/bib/66028291?lang=sl)].

ROŠKER, Jana S. 2020. “Chinese Philosophy, ˝Postcomparative˝ Approaches and Transcultural Studies: A Reply to Vytis Silius. Asian studies, 8 (3): 305-316.

 <https://revije.ff.uni-lj.si/as/article/view/9575/9097>. [COBISS.SI-ID [28484611](https://plus.si.cobiss.net/opac7/bib/28484611?lang=sl)].

ROŠKER, Jana S. 2020. “Ban Zhao and the Question of Female Philosophy in China”. *Asian and African Studies*, 29(2): 239-260.

<https://www.sav.sk/journals/uploads/1204093605_Ros%CC%8Cker_FINAL.pdf>,<https://repozitorij.uni-lj.si/IzpisGradiva.php?id=124701>. [COBISS.SI-ID [40931075](https://plus.si.cobiss.net/opac7/bib/40931075?lang=sl)].

ROŠKER, Jana S. 2020. “Li Zehou´s Ethics and the Importance of Confucian Kinship Relations: the Power of Shamanistic Rituality and the Consolidation of Relationalism: (guanxìzhuyì)”. *Asian philosophy*, 30(3): 230-241.

<https://www.tandfonline.com/doi/full/10.1080/09552367.2020.1780736>,<https://repozitorij.uni-lj.si/IzpisGradiva.php?id=124808>, doi: [10.1080/09552367.2020.1780736](https://doi.org/10.1080/09552367.2020.1780736). [COBISS.SI-ID [26607875](https://plus.si.cobiss.net/opac7/bib/26607875?lang=sl)].

ROŠKER, Jana S. 2020. (In Slovene). “Nebeški mandat in dve vrsti resnice: kontrastna analiza Tang Junyijevega in Mou Zongsanovega modela konfucijanske demokracije” (Heavenly Mandate and Two Kinds of Truth: A Contrasting Analysis of Tang Junyi's and Mou Zongsan's Model of Confucian Democracy). *Asian studies*, 8 (2): 337-349.

<https://revije.ff.uni-lj.si/as/article/view/8896>, doi: [10.4312/as.2020.8.2.337-349](https://doi.org/10.4312/as.2020.8.2.337-349). [COBISS.SI-ID [16797699](https://plus.si.cobiss.net/opac7/bib/16797699?lang=sl)].

ROŠKER, Jana S. 2020. “Women in Chinese Philosophy: Ban Zhao and the Feminisation of Confucianism”. *The cross-cultural thinkers*, 3(65-73). [COBISS.SI-ID [31474179](https://plus.si.cobiss.net/opac7/bib/31474179?lang=sl)].

ROŠKER, Jana S. 2020. “Modern New Confucianism and the Challenges of Chinese Modernity: Intercultural Dialogues in Chinese philosophy”. *Culture and dialogue*, 8(2): 196-219, doi: [10.1163/24683949-12340084](https://doi.org/10.1163/24683949-12340084). [COBISS.SI-ID [35449859](https://plus.si.cobiss.net/opac7/bib/35449859?lang=sl)].

ROŠKER, Jana S. 2020. “Li Zehou´s Ethics and the Structure of Confucian Pragmatic Reason”. *Asian studies*, 8 (24): 37-55. <https://revije.ff.uni-lj.si/as/article/view/8528/8884>, doi: [10.4312/as.2020.8.1.37-55](https://doi.org/10.4312/as.2020.8.1.37-55). [COBISS.SI-ID [36553053](https://plus.si.cobiss.net/opac7/bib/36553053?lang=sl)].

ROŠKER, Jana S. 2020. “The Debate at the Spring of Heaven: Neo-Confucian Epistemology and Some Forgotten Foundations of Chinese Humanism”. *International communication of Chinese culture* 7(4): 455-466. <https://link.springer.com/article/10.1007/s40636-020-00203-z>,<https://repozitorij.uni-lj.si/IzpisGradiva.php?id=124691>, doi: [10.1007/s40636-020-00203-z](https://doi.org/10.1007/s40636-020-00203-z). [COBISS.SI-ID [38260995](https://plus.si.cobiss.net/opac7/bib/38260995?lang=sl)].

ROŠKER, Jana S. 2020. “Classical Chinese Philosophy and the Concept of Qi = Filosofia chinesa clássica e o conceito de Qi”. *Nearco*, 12(2): 116-134. <https://www.e-publicacoes.uerj.br/index.php/nearco/article/view/57698>,<https://repozitorij.uni-lj.si/IzpisGradiva.php?id=124805>, doi: [10.12957/nearco.2020.57698](https://doi.org/10.12957/nearco.2020.57698). [COBISS.SI-ID [52350467](https://plus.si.cobiss.net/opac7/bib/52350467?lang=sl)]

ROŠKER, Jana S. 2020. “Modernizing the Philosophy of Creative Creativity: Fang Dongmeiʼs Fusion of Holism and Individuality”. *Asian Studies*, 8 (3): 141-160. <https://revije.ff.uni-lj.si/as/article/view/9091>, doi: [10.4312/as.2020.8.3.141-160](https://doi.org/10.4312/as.2020.8.3.141-160).

[COBISS.SI-ID [28482307](https://plus.si.cobiss.net/opac7/bib/28482307?lang=sl)].

ROŠKER, Jana S. 2021. “Modernization of Confucian Ontology in Taiwan and Mainland China”. *Asian philosophy*, 29(2): 160-176.

<https://www.tandfonline.com/action/showAxaArticles?journalCode=casp20>, doi: [10.1080/09552367.2019.1622195](https://doi.org/10.1080/09552367.2019.1622195). [COBISS.SI-ID [69613154](https://plus.si.cobiss.net/opac7/bib/69613154?lang=sl)].

ROŠKER, Jana S. 2019. “A Philosophical Relation Between Taiwan and Japan: Models of Dialectical Thought in Mou Zongsan´s and Nishida Kitaro´s Theories”. *Asian philosophy*, 29(4): 333-350. <https://www.tandfonline.com/doi/pdf/10.1080/09552367.2019.1699260?needAccess=true>, doi: [10.1080/09552367.2019.1699260](https://doi.org/10.1080/09552367.2019.1699260). [COBISS.SI-ID [36499293](https://plus.si.cobiss.net/opac7/bib/36499293?lang=sl)],

ROŠKER, Jana S. 2019. “Li Zehou and his Rocky Relationship with Marx: Class Struggle as a form of Kantian Transcendental Illusion” *Asian studies*, 7 (1): 201-215. <https://revije.ff.uni-lj.si/as/issue/view/658/AS>, doi: [10.4312/as.2019.7.1.201-215](https://doi.org/10.4312/as.2019.7.1.201-215). [COBISS.SI-ID [68992866](https://plus.si.cobiss.net/opac7/bib/68992866?lang=sl)].

ROŠKER, Jana S. (in Slovene). 2019. “Filozofija na Tajvanu: nadaljevanje tradicije ali ustvarjanje novih teoretskih paradigem?” (Philosophy in Taiwan: Continuing Tradition or Creating New Theoretical Paradigms?) *Asian studies*, 7 (2): 247-268. <https://revije.ff.uni-lj.si/as/article/view/8314/8605>, doi: [10.4312/as.2019.7.2.247-268](https://doi.org/10.4312/as.2019.7.2.247-268). [COBISS.SI-ID [69828194](https://plus.si.cobiss.net/opac7/bib/69828194?lang=sl)].

ROŠKER, Jana S. 2018. (In Slovene). “Strukturna zveza zavesti ter zunanjega sveta v kitajski tradiciji” (The Structural Unity of Mind and the External World in the Chinese Tradition). *Azijske študije*, 6(1): 161-181. <https://revije.ff.uni-lj.si/as/article/view/7504/7427>, doi: [10.4312/as.2018.6.1.161-181](https://doi.org/10.4312/as.2018.6.1.161-181). [COBISS.SI-ID [66197090](https://plus.si.cobiss.net/opac7/bib/66197090?lang=sl)].

ROŠKER, Jana S. 2018. (In Slovene). “Relacijsko sebstvo in moderni subjekt v klasični in sodobni kitajski filozofiji: od etike vlog do transformativnega sebstva”. *Azijske študije,* 6(2): 253-271. <https://revije.ff.uni-lj.si/as/article/view/7742/8226>, doi: [10.4312/as.2018.6.2.253-271](https://doi.org/10.4312/as.2018.6.2.253-271). [COBISS.SI-ID [67186530](https://plus.si.cobiss.net/opac7/bib/67186530?lang=sl)].

ROŠKER, Jana S. 2018. “From Humanized Nature to Naturalized Humans: Li Zehou's Transformation of the Classical Chinese ‘Tianren Heyi’ Paradigm Through the Lens of Kant and Early Marx”. *Frontiers of Philosophy in China*, Online ed.: 72 90.

<http://journal.hep.com.cn/fpc/EN/10.3868/s030-007-018-0006-7#1>, doi: [10.3868/s030-007-018-0006-7](https://doi.org/10.3868/s030-007-018-0006-7). [COBISS.SI-ID [66693218](https://plus.si.cobiss.net/opac7/bib/66693218?lang=sl)].

ROŠKER, Jana S. 2018. “Li Zehou's Notion of Subjectality as a New Conception of the Human Self. *Philosophy compass*,

<http://onlinelibrary.wiley.com/doi/10.1111/phc3.12484/epdf>: 1-10. doi: [10.1111/phc3.12484](https://doi.org/10.1111/phc3.12484). [COBISS.SI-ID [66184546](https://plus.si.cobiss.net/opac7/bib/66184546?lang=sl)].

ROŠKER, Jana S. 2018. “Human Memory as a Dynamic Accumulation of Experiences: Li Zehou's Concept of Sedimentation”. *Ars & humanitas*, 12( 2): 135-148, doi: [10.4312/ars.12.2.135-148](https://doi.org/10.4312/ars.12.2.135-148). [COBISS.SI-ID [68799586](https://plus.si.cobiss.net/opac7/bib/68799586?lang=sl)].

ROŠKER, Jana S. 2017. “Chinese Modernization and the Sinification of Marxism Through the Lens of Li Zehou's Philosophy”. *Asian philosophy*, 27(1): 69-84, doi: [10.1080/09552367.2017.1290602](https://doi.org/10.1080/09552367.2017.1290602). [COBISS.SI-ID [63496290](https://plus.si.cobiss.net/opac7/bib/63496290?lang=sl)]

ROŠKER, Jana S. 2017. “Is Confucianism a Religion? Modern Confucian Theories on the Ethical Nature of Classical Discourses. *Asian philosophy*, 27(4): 279-291.

<http://www.tandfonline.com/doi/full/10.1080/09552367.2017.1388552>, doi: [10.1080/09552367.2017.1388552](https://doi.org/10.1080/09552367.2017.1388552). [COBISS.SI-ID [65472610](https://plus.si.cobiss.net/opac7/bib/65472610?lang=sl)].

ROŠKER, Jana S. 2017. “Between Tradition and Modernity: Modern Confucianism as a Form of East Asian Social Knowledge”. Asian Studies, 5(2): 43-62.

<http://revije.ff.uni-lj.si/as/article/view/7267/7165>, doi: [10.4312/as.2017.5.2.43-62](https://doi.org/10.4312/as.2017.5.2.43-62). [COBISS.SI-ID [64646498](https://plus.si.cobiss.net/opac7/bib/64646498?lang=sl)].

ROŠKER, Jana S. 2017. (In Slovene): “Vpliv anarhističnih gibanj in idej na kitajsko komunistično revolucijo in kitajski socializem” (The Influence of Anarchist Movements and Ideas on the Chinese Communist Revolution and Chinese Socialism). *Časopis za kritiko znanosti*, 45(269): 73-88. [COBISS.SI-ID [65747298](https://plus.si.cobiss.net/opac7/bib/65747298?lang=sl)]

ROŠKER, Jana S. 2017. “Structural Relations and Analogies in Classical Chinese Logic”. *Philosophy East & West*, 67(3): 841-843. [COBISS.SI-ID [64673634](https://plus.si.cobiss.net/opac7/bib/64673634?lang=sl)].

ROŠKER, Jana S. 2017. (In Slovene). “Yang Zhu - enfant terrible filozofskega daoizma in njegov koncept privatizma” (Yang Zhu - Enfant Terrible of Philosophical Daoism and its Concept of Privatism). *Azijske študije*, 5(1): 289-299.

<http://revije.ff.uni-lj.si/as/article/view/7032/7009>, doi: [10.4312/as.2017.5.1.289-299](https://doi.org/10.4312/as.2017.5.1.289-299). [COBISS.SI-ID [63414882](https://plus.si.cobiss.net/opac7/bib/63414882?lang=sl)].

ROŠKER, Jana S. 2017. “Semantic Aspects of Classical Chinese Analogies and Structural Thought Patterns. *Zhéxué yěu wénhuà yuèkäan*, 44(5): 5-24. [COBISS.SI-ID [64396642](https://plus.si.cobiss.net/opac7/bib/64396642?lang=sl)].

ROŠKER, Jana S. 2016. “Mindfulness and its Absence: the Development of the Term Mindfulness and the Meditation Techniques Connected to it from Daoist Classics to the Sinicized Buddhism of the Chan School”. *Asian studies*, 4(2): 35-56.

ROŠKER, Jana S. 2016. (In Slovene). “Medkulturna problematika vzhodnoazijskih študij ter vprašanje tradicije in modernosti” (Cross-cultural issues in East Asian Studies and the question of tradition and modernity), *Azijske študije*, 4(2): 171-182.

ROŠKER, Jana S. 2016. (In Chinese). “冯契的后马克思主义的认识论 Feng Qide hou Makesizhuyde renshilun” (Feng Qi's Post-Marxist Epistemology). *Huadong shifan daxue xuebao, Zhexue shehui kexue ban.*48(3): 59-69. <http://xbzs.ecnu.edu.cn/EN/Y2016/V48/I3/59>, doi: [10.16382/ j.cnki.1000-5579.2016.03.006](https://doi.org/10.16382/%20j.cnki.1000-5579.2016.03.006). [COBISS.SI-ID [62782562](https://plus.si.cobiss.net/opac7/bib/62782562?lang=sl)]

ROŠKER, Jana S. 2016. (In Slovene). “Epistemologija modernega konfucijanstva na primeru druge generacije - med razumom in intuicijo” (The Epistemology of Modern Confucianism Through the Lens of the Second Generation - Between Reason and Intuition). *Ars & humanitas*, 10(1): 165-188. <http://revije.ff.uni-lj.si/arshumanitas/article/view/6448/6134>, doi: [10.4312/ars10.1.165-188](https://doi.org/10.4312/ars10.1.165-188). [COBISS.SI-ID [60744802](https://plus.si.cobiss.net/opac7/bib/60744802?lang=sl)]

ROŠKER, Jana S. 2016. “Li Zehou's view on Chinese Modernization and the Precarious Relationship Between Marx and Confucius”. *Problemos*, 2016 (Supplement): 24-34. <http://www.journals.vu.lt/problemos/article/view/10352/8260>. [COBISS.SI-ID [63337058](https://plus.si.cobiss.net/opac7/bib/63337058?lang=sl)],

ROŠKER, Jana S. 2016. “Modern Confucianism and the Concept of ‘Asian Values’”. *Asian Studies*, 4(1): 153-164. <http://revije.ff.uni-lj.si/as/article/view/4854/5953>, doi: [10.4312/as.2016.4.1.153-164](https://doi.org/10.4312/as.2016.4.1.153-164). [COBISS.SI-ID [59976034](https://plus.si.cobiss.net/opac7/bib/59976034?lang=sl)].

ROŠKER, Jana S. 2016. “The Fusion of Modern Confucianism and Buddhism: Mou Zongsan's Journey from Double to Fundamental Ontology. *Taiwan journal of East Asian studies*, 13(1): 57-76. [COBISS.SI-ID [61183074](https://plus.si.cobiss.net/opac7/bib/61183074?lang=sl)].

ROŠKER, Jana S. 2016. “Modern Confucianism and the Intercultural Exchange between China and Central-Eastern Europe” *Taiwan journal of East Asian studies*, 13(2): 127-146. doi: [10.6163/tjeas.2016.13(2)127](https://doi.org/10.6163/tjeas.2016.13%282%29127). [COBISS.SI-ID [63432290](https://plus.si.cobiss.net/opac7/bib/63432290?lang=sl)].

ROŠKER, Jana S. 2015. (In Slovene). “Kokoši s tremi nogami in konji, ki niso konji: teorije in paradoksi antičnih kitajskih nomenalistov” (Three-Legged Chickens and Non-Horse Horses: Theories and Paradoxes of Ancient Chinese Nominalists). *Anali PAZU HD*, 1(1): 57-81. <http://hd.anali-pazu.si/?q=sl/vsebina/koko%C5%A1i-s-tremi-nogami-beli-konji-ki-niso-konji-teorije-paradoksi-anti%C4%8Dnih-kitajskih>. [COBISS.SI-ID [57559394](https://plus.si.cobiss.net/opac7/bib/57559394?lang=sl)].

ROŠKER, Jana S. 2015. “Structuralism and its Chinese Ancestors: Traditional Chinese Perception Theories and the Concept of Structure (Li)”. *Anali PAZU HD*, 1(2): 127-140. <http://hd.anali-pazu.si/?q=sl/node/148>. [COBISS.SI-ID [62992994](https://plus.si.cobiss.net/opac7/bib/62992994?lang=sl)].

ROŠKER, Jana S. 2015. (In Chinese): “Kua wenhua yanjiu de yixie wenti: yi Zhongguo zhexuede fangfa lun wei li” 跨文化研究的一些问题：以中国哲学的方法论为例. (Some Issues in Cross-Cultural Studies: Taking the Methodology of Chinese Philosophy as an Example). *Hanxue yanjiu*, 2015(18): 6-16. [COBISS.SI-ID [58494562](https://plus.si.cobiss.net/opac7/bib/58494562?lang=sl)].

ROŠKER, Jana S. 2015. “Two Models of Structural Epistemology: Russell and Zhang Dongsun”. *International communication of Chinese culture*, 2(2): 109-121.

<http://link.springer.com/article/10.1007/s40636-015-0020-3>, doi: [10.1007/s40636-015-0020-3](https://doi.org/10.1007/s40636-015-0020-3). [COBISS.SI-ID [58169954](https://plus.si.cobiss.net/opac7/bib/58169954?lang=sl)].

ROŠKER, Jana S. 2015. “Classical Chinese logic”. *Philosophy compass*, 10(5): 301-309

<http://onlinelibrary.wiley.com/doi/10.1111/phc3.12226/abstract;jsessionid=E02CBEB54024DAB44182934013D17589.f03t04>, doi: [10.1111/phc3.12226](https://doi.org/10.1111/phc3.12226). [COBISS.SI-ID [57377634](https://plus.si.cobiss.net/opac7/bib/57377634?lang=sl)].

ROŠKER, Jana S. 2015. “Modern Confucianism and Chinese Theories of Modernization”. *Philosophy compass*, 10(8): 510- 522.

<http://onlinelibrary.wiley.com/doi/10.1111/phc3.12241/abstract>, doi: [10.1111/phc3.12241](https://doi.org/10.1111/phc3.12241). [COBISS.SI-ID [58175330](https://plus.si.cobiss.net/opac7/bib/58175330?lang=sl)].

ROŠKER, Jana S. 2015. (In Slovene). “Čuječnost in njena odsotnost: razvoj pojma in meditacijskih tehnik čuječnosti na Kitajskem od daoističnih klasikov do siniziranega budizma šole Chan” (Mindfulness and its Absence: The Development of the Concept and Meditation Techniques of Mindfulness in China from Taoist Classics to Chan School Sinized Buddhism). *Poligrafi: revija za religiologijo, mitologijo in filozofijo*, 20(77/78): 35-58. [COBISS.SI-ID [59854178](https://plus.si.cobiss.net/opac7/bib/59854178?lang=sl)].

ROŠKER, Jana S. 2015. “Intercultural Methodology in Researching Chinese Philosophy”. *Zhéxué yu wénhuà yuèkan*, 42(3): 55-76. [COBISS.SI-ID [57202530](https://plus.si.cobiss.net/opac7/bib/57202530?lang=sl)].

ROŠKER, Jana S. 2014. “Specific Features of Chinese Logic”. *Synthesis philosophica*, 29(1): 23-40. <http://hrcak.srce.hr/index.php?show=toc&id_broj=11199>. [COBISS.SI-ID [57386850](https://plus.si.cobiss.net/opac7/bib/57386850?lang=sl)].

ROŠKER, Jana S. 2014. China's Modernisation: From Daring Reforms to a Modern Confucian Revival of Traditional Values. *Anthropological notebooks*, 20(2): 89-102.

<http://www.drustvo-antropologov.si/AN/PDF/2014_2/Anthropological_Notebooks_XX_2_Rosker.pdf>. [COBISS.SI-ID [55805794](https://plus.si.cobiss.net/opac7/bib/55805794?lang=sl)].

ROŠKER, Jana S. 2014. “The Subject's New Clothes: Immanent Transcendence and the Moral Self in the Modern Confucian Discourses”. *Asian philosophy*, 24(4): 346-362.

<http://www.tandfonline.com/doi/abs/10.1080/09552367.2014.986933#.VIGkMtKG9Wi>, doi: [10.1080/09552367.2014.986933](https://doi.org/10.1080/09552367.2014.986933). [COBISS.SI-ID [56179298](https://plus.si.cobiss.net/opac7/bib/56179298?lang=sl)].

GREIF, Martina, ROŠKER, Jana S. 2014. “The Taiwanese Perspective in Investigating Korean Confucianism: Lee Ming-huei's Interpretation of Han Wonjin (1682-1750)”. *Asian studies*, 2(2): 145-154. <http://revije.ff.uni-lj.si/as/article/view/2820/2589>, doi: [10.4312/as.2014.2.2.145-154](https://doi.org/10.4312/as.2014.2.2.145-154). [COBISS.SI-ID [56394082](https://plus.si.cobiss.net/opac7/bib/56394082?lang=sl)].

ROŠKER, Jana S. 2014. (In Slovene). “Fang Dongmeijeva filozofija ustvarjalnega kozmosa” (Fang Dongmei's Philosophy of the Creative Cosmos). *Asian studies*, 2(2): 157-175. <http://revije.ff.uni-lj.si/as/article/view/2724/2590>, doi: [10.4312/as.2014.2.2.157-175](https://doi.org/10.4312/as.2014.2.2.157-175). [COBISS.SI-ID [56399458](https://plus.si.cobiss.net/opac7/bib/56399458?lang=sl)].

ROŠKER, Jana S. 2014. (In Slovene): “Konfucijeva nova oblačila: sodobne kitajske ideologije in preporod konfucijanstvo”. *Časopis za kritiko znanosti*, 42(258): 17-25. [COBISS.SI-ID [56399714](https://plus.si.cobiss.net/opac7/bib/56399714?lang=sl)].

ROŠKER, Jana S. 2014. “Philosophical Interactions Between "East and West": China, Korea, Europe and the Case of Dasan (Jeong Yak-yong, 1762-1836)”. *Asian Studies*, 2(2): 111-125. <http://revije.ff.uni-lj.si/as/article/view/2415/2587>, doi: [10.4312/as.2014.2.2.111-125](https://doi.org/10.4312/as.2014.2.2.111-125). [COBISS.SI-ID [56392546](https://plus.si.cobiss.net/opac7/bib/56392546?lang=sl)].

ROŠKER, Jana S. 2014. “The Fusion of Confucianism and Chan-Buddhism in Neo-Confucian Epistemology: the Enlightenment at Spring of Heaven”. *Kytajeznavči doslidžennja*. [Spletna izd.], 2014(1/2): 14-21.

<http://sinologist.com.ua/ukr/Chinese_Studies/2014/Ro%C5%A1ker.pdf>. [COBISS.SI-ID [56423778](https://plus.si.cobiss.net/opac7/bib/56423778?lang=sl)]

ROŠKER, Jana S. 2014. “The Philosophical Sinification of Modernity and the Modern Confucian Paradigm of Immanent Transcendence”. *Asian studies*, 2(1): 67-81.

<http://revije.ff.uni-lj.si/as/article/view/971/2236>, doi: [10.4312/as.2014.2.1.67-81](https://doi.org/10.4312/as.2014.2.1.67-81). [COBISS.SI-ID [54670434](https://plus.si.cobiss.net/opac7/bib/54670434?lang=sl)].

ROŠKER, Jana S. 2014. “Ji Kang's essay ‘Music Has in It Neither Grief nor Joy’ (Sheng wu ai le lun) and the Structure (Li) of Perception. *Philosophy East & West*, 64(1): 109-122. [COBISS.SI-ID [53761378](https://plus.si.cobiss.net/opac7/bib/53761378?lang=sl)].

ROŠKER, Jana S. 2013. (In Slovene). “Pomen modernega konfucijanstva pri vzpostavljanju ideologij sodobne kitajske države” (The Importance of Modern Confucianism in Establishing the Ideologies of the Modern Chinese State). *Acta Histriae*, 21(4): 631-649.

<http://www.zdjp.si/sl/docs/acta/n21-4/rosker.pdf>. [COBISS.SI-ID [1536271044](https://plus.si.cobiss.net/opac7/bib/1536271044?lang=sl)].

ROŠKER, Jana S. 2013. “The Concept of Harmony in Contemporary P. R. China and in Taiwanise Modern Confucianism”. *Asian studies*, 1(2): 3-20.

<http://revije.ff.uni-lj.si/as/article/view/398/782>, doi: [10.4312/as.2013.1.2.3-20](https://doi.org/10.4312/as.2013.1.2.3-20). [COBISS.SI-ID [53543778](https://plus.si.cobiss.net/opac7/bib/53543778?lang=sl)],

ROŠKER, Jana S. 2013. “Cross-Cultural Dialogues in Modernization Theory: the Impact of Western Philosophies Upon Modern Confucianism in East Asia”. *Dve domovini: razprave o izseljenstvu*, 2013(37): 85-91. [COBISS.SI-ID [35517741](https://plus.si.cobiss.net/opac7/bib/35517741?lang=sl)].

ROŠKER, Jana S. 2013. “Xiandaihua lilun zhongde kua wenhua duihua: xifang zhexue dui Dongya ruxuede yingxiang 现代化理论中的跨文化对话：西方哲学对东亚儒学的影响”. (Intercultural Dialogue in Modernization Theory: The Influence of Western Philosophy on East Asian Confucianism) *Guowai shehui kexue wenzhai*, 2013(10): 61-64. [COBISS.SI-ID [54665058](https://plus.si.cobiss.net/opac7/bib/54665058?lang=sl)].

ROŠKER, Jana S. 2012. (In Slovene): “Harmonična modernizacija Kitajske in avtonomija reda in miru” (Harmonious Modernization of China and Autonomy of Order and Peace). *Azijske in afriške študije: revija Oddelka za azijske in afriške študije Filozofske fakultete Univerze v Ljubljani*, 16(3):133-150. <http://revije.ff.uni-lj.si/aas>. [COBISS.SI-ID [51106914](https://plus.si.cobiss.net/opac7/bib/51106914?lang=sl)].

ROŠKER, Jana S. 2012. “Traditional Chinese Epistemology: The Structural Compatibility of Mind and External World. *Zheng da Zhong wen xue bao*, 2012(17): 1-16. [COBISS.SI-ID [50007650](https://plus.si.cobiss.net/opac7/bib/50007650?lang=sl)].

1. **CHAPTERS IN MONOGRAPHS**

ROŠKER, Jana S. 2021. “Modern Confucian Epistemology: From Reason to Intuition - and Back”. IN: ELSTEIN, David (Ed.). *Dao Companion to Contemporary Confucian Philosophy*, Cham: Springer International Publishing. pp. 447-468. [COBISS.SI-ID [45067011](https://plus.si.cobiss.net/opac7/bib/45067011?lang=sl)].

ROŠKER, Jana S. 2021. “Russell`s Inference and Zhang Dongsun`s Compatibility - Two Models of Structural Perception”. IN: VRHOVSKI, Jan, and ROŠKER, Jana S. (Editors). 2021. *Bertrand Russell's Visit to China: Selected Texts on the Centenary of Intercultural Dialogues in Logic and Epistemology*. Ljubljana: Ljubljana University Press. pp. 187-210. [COBISS.SI-ID [66872835](https://plus.si.cobiss.net/opac7/bib/66872835?lang=sl)].

ROŠKER, Jana S. 2021. “Russell`s Visit to China and the Significance of Intercultural Encounters”. IN: VRHOVSKI, Jan, and ROŠKER, Jana S. (Editors). 2021. *Bertrand Russell's Visit to China: Selected Texts on the Centenary of Intercultural Dialogues in Logic and Epistemology*. Ljubljana: Ljubljana University Press. pp. 225-230. [COBISS.SI-ID [66893059](https://plus.si.cobiss.net/opac7/bib/66893059?lang=sl)].

ROŠKER, Jana S. 2021. “The Role of Taiwanese Philosophy in the Second Half of the 20th Century”. IN: ROŠKER, Jana S. (Ed.). *Modern and Contemporary Taiwanese Philosophy: Traditional Foundations and New Developments*. Newcastle upon Tyne: Cambridge Scholars Publishing. [COBISS.SI-ID [45083395](https://plus.si.cobiss.net/opac7/bib/45083395?lang=sl)].

ROŠKER, Jana S. 2021. (In Slovene). “Tradicionalna siniška relacijska etika in organizacija družbe v kriznih časih virusnih epidemij” (Traditional Sinic Relational Ethics and Organization of Society in Times of Crisis of Viral Epidemics). IN: ROŠKER, Jana S. (Ed.). (In Slovene). *Pandemija Covid-19 v Aziji: tradicionalni humanizmi, moderna odtujenost in retorike sodobnih ideologij*. (The Covid-19 Pandemic in Asia: Traditional Humanisms, Modern Alienation, and the Rhetoric of Contemporary Ideologies). Ljubljana: Ljubljana University Press. pp. 17-44. [COBISS.SI-ID [62017283](https://plus.si.cobiss.net/opac7/bib/62017283?lang=sl)].

ROŠKER, Jana S. 2020. “Li Zehou's Critique of Marx Through the Lens of Kantian Philosophy, or the Transcendental Illusion of Class Struggle”. IN: MOELLER, Hans-Georg, and WHITEHEAD, Andrew K. (Eds.). *Critique, Subversion, and Chinese Philosophy: Socio-Political, Conceptual, and Methodological Challenges*. London; New York: Bloomsbury. pp. 113-124.  [COBISS.SI-ID [47230979](https://plus.si.cobiss.net/opac7/bib/47230979?lang=sl)].

ROŠKER, Jana S. 2020. “The Metaphysical Style and Structural Coherence of Names in Xuanxue”. IN: CHAI, David (Ed.). *Dao Companion to Xuanxue: Neo-Daoism*. Cham: Springer. pp. 33-54. [COBISS.SI-ID [30415875](https://plus.si.cobiss.net/opac7/bib/30415875?lang=sl)].

ROŠKER, Jana S. 2019. (In Slovene). “Pomen moderne in sodobne tajvanske filozofije pri ohranjanju kitajske idejne tradicije” (The importance of modern and contemporary Taiwanese philosophy in preserving Chinese ideological tradition). IN: ROŠKER, Jana S. (Ed.). *Filozofija na Tajvanu: značilnosti, vloga in pomen*. (Philosophy in Taiwan: Characteristics, Function and Significance). Ljubljana: Ljubljana University Press. pp. 27-44. [COBISS.SI-ID [69819490](https://plus.si.cobiss.net/opac7/bib/69819490?lang=sl)].

ROŠKER, Jana S. 2016. (In Slovene). “Primerjalna filozofija in univerzalna etika - dialog z Andrejem Uletom” (Comparative Philosophy and Universal Ethics - Dialogue with Andrej Ule). IN: MARKIČ, Olga (Ed.). *Filozofska pot Andreja Uleta*. (The Philosophical Path of Andrej Ule). Ljubljana: Ljubljana University Press. pp. 213-226. [COBISS.SI-ID [60397154](https://plus.si.cobiss.net/opac7/bib/60397154?lang=sl)].

ROŠKER, Jana S. 2019. (In Slovene). “Zgodovina je mrtva. Naj živi zgodovina! Wang Hui in njegova reinterpretacija sodobne kitajske družbe” (History is Dead. Long live History! Wang Hui and His Reinterpretation of Modern Chinese Society). IN: ZIMA, Matej (Ed.), WANG, Hui. *Kratko kitajsko stoletje*, (The Short Chinese Summer). Ljubljana: Ljubljana University Press. pp. 349-371. [COBISS.SI-ID [19212803](https://plus.si.cobiss.net/opac7/bib/19212803?lang=sl)].

ROŠKER, Jana S. 2019. (In Slovene). “Pomen poznavanja kitajske idejne zgodovine za razumevanje sodobne kitajske družbe: primer idejnega konstrukta ˝harmonije˝ in njegove interpretacije na kitajski celini ter na Tajvanu” (The Importance of Knowledge of Chinese Ideatrional History for Understanding Modern Chinese Society: The Case of the Ideological Construction of "Harmony" and Its Interpretation in Mainland China and in Taiwan). IN: BEKEŠ, Andrej, ROŠKER, Jana S. and ŠABIČ, Zlatko (Eds). 2019. (In Slovene). *Procesi in odnosi v Vzhodni Aziji: zbornik EARL*. (Processes and Relations in East Asia: EARL Anthology). Ljubljana: Ljubljana University Press. pp. 71-89.  [COBISS.SI-ID [36503901](https://plus.si.cobiss.net/opac7/bib/36503901?lang=sl)].

ROŠKER, Jana S. 2019. “Chinese Theory of Perception and the Structural Approach to Comprehension”. IN: GLENNEY, Brian and SILVA, José Filipe (Ed.). *The Senses and the History of Philosophy, (Rewriting the History of Philosophy)*. London, New York: Routledge. pp. 21-32. [COBISS.SI-ID 69506914]

ROŠKER, Jana S. 2018. “The Concept of Qi in Chinese Philosophy: a Vital Force of Cosmic and Human Breath”. IN: ŠKOF, Lenart and BERNDTSON, Petri Joakim (Ed.). Atmospheres of Breathing. Albany, NY: State University of New York. pp. 127-140. [COBISS.SI-ID 66523490]

ROŠKER, Jana S. 2018. (In Slovene). “Idejno in politično ozadje Cai Yuanpeijevega delovanja” (Conceptual and political background of Cai Yuanpei Public Action). IN: ROŠKER, Jana S. and VAMPELJ SUHADOLNIK, Nataša (Eds.).(In Slovene). *Izbrana dela Cai Yuanpeija: umetnost, estetika in kultura* (Selected Works of Cai Yuanpei: Art, Aesthetics and Culture). Ljubljana: Ljubljana University Press. pp. 13-30. [COBISS.SI-ID 67390050]

ROŠKER, Jana S. 2018. “Cai Yuanpei - pionir svojega časa” (Cai Yuanpei – A Pioneer of His Time). IN: ROŠKER, Jana S. and VAMPELJ SUHADOLNIK, Nataša (Eds.).(In Slovene). *Izbrana dela Cai Yuanpeija: umetnost, estetika in kultura* (Selected Works of Cai Yuanpei: Art, Aesthetics and Culture). Ljubljana: Ljubljana University Press. pp. 89-100. [COBISS.SI-ID 67390306]

ROŠKER, Jana S. 2018. “Li Zehou and New Confucianism: a Philosophy for New Global Cultures”. IN: AMES, Roger T. and JIA, Jinhua (Ed.). *Li Zehou and Confucian Philosophy,* Honolulu: University of Hawai'i Press: East-West Center. pp. 33-56. [COBISS.SI-ID 67533666].

ROŠKER, Jana S. 2018. (In Chinese). “Qingxiang yu jianli ziji: "Xin zhengtizhuyi" sixiang tixi. 倾向于建立自己新整体主义思想体系” (Tendencies and Establishing Oneself: A Neo-Holistic Thought-System) IN: ZHANG, Yaonan. Zhishilun zhuanxiang: zhang shi goujian yu Zhonghua zhexue xin zixue shidai. Beijing: Renmin chubanshi. pp. 345-366. [COBISS.SI-ID 67560034]

ROŠKER, Jana S. 2017. (In Chinese). “Li Zehou yu xiandai ruxue - yizhong xin quanqiu wenhuade zhexue 李泽厚与现代儒学: 一种新全球文化的哲学” (Li Zehou and Modern Confucianism: A Philosophy for a New Global Culture). IN: AMES, Roger T. (ur.), JIA, Jinhua (ur.). *Li Zehou yu ruxue zhexue*. Shanghai: Shenghuo Dushu Xinzhi san lian shudian. pp. 157-178. [COBISS.SI-ID 65527394]

ROŠKER, Jana S. 2016. (In Slovene). “Nastanek in razvoj izvornega nauka (Ru jia): od konfucijanstva do konfucianizma in nazaj” (Origin and Development of the Original Confucian Teaching (Ru jia): from Confucian Philosophy to Confucian State Doctrine - and Back). IN: ROŠKER, Jana S. (Ed.). 2016. (In Slovene). *Krepost kot temelj dobrega sosedstva : konfucijanstvo v sodobni Vzhodni Aziji*. (Virtue as the Foundation of a Good Neighborhood: Confucianism in Modern East Asia). Ljubljana: Ljubljana University Press. pp. 11-35 [COBISS.SI-ID 60403554]

ROŠKER, Jana S. 2016. (In Slovene). “Dasan (Jeong Yak Yang) - osrednji predstavnik tradicionalnega korejskega konfucianizma” (Dasan (Jeong Yak Yang) - A Central Representative of Traditional Korean Confucianism). IN: ROŠKER, Jana S. (Ed.). 2016. (In Slovene). *Krepost kot temelj dobrega sosedstva : konfucijanstvo v sodobni Vzhodni Aziji*. (Virtue as the Foundation of a Good Neighborhood: Confucianism in Modern East Asia). Ljubljana: Ljubljana University Press. pp. 81-94. [COBISS.SI-ID 60404066]

ROŠKER, Jana S. 2016. (In Slovene). “Li Zehou (1930) in izzivi sodobne kitajske filozofije” (Li Zehou /1930/ and the Challenges of Contemporary Chinese Philosophy). IN: ROŠKER, Jana S. and KOLŠEK, Katja (Eds.). 2016. (In Slovene). *Li Zehou in sodobna kitajska filozofija - zgodovinska ontologija, estetika in nadgradnje marksizma*. (Li Zehou and Contemporary Chinese Philosophy - Historical Ontology, Aesthetics, and Superstructures of Marxism). Ljubljana: Ljubljana University Press. pp. 11-38. [COBISS.SI-ID 60681314]

ROŠKER, Jana S. 2016. (In Slovene). “Li Zehou in moderno konfucijanstvo: filozofija novih globalnih kultur” (Li Zehou and Modern Confucianism: A Philosophy of New Global Cultures). IN: ROŠKER, Jana S. and KOLŠEK, Katja (Eds.). 2016. (In Slovene). *Li Zehou in sodobna kitajska filozofija - zgodovinska ontologija, estetika in nadgradnje marksizma*. (Li Zehou and Contemporary Chinese Philosophy - Historical Ontology, Aesthetics, and Superstructures of Marxism). Ljubljana: Ljubljana University Press. pp. 229-260. [COBISS.SI-ID 60679778]

ROŠKER, Jana S. 2016. (In Slovene). “Strukturalna epistemologija Zhang Dongsuna s posebnim ozirom na Russlov model” (Zhang Dongsun's Structural Epistemology with Special Regard to Russell's Model). IN: CULIBERG, Luka and PETROVČIČ, Mateja (Eds.). *Na stičišču mnogoterih svetov: azijske študije v Sloveniji*, Ljubljana: Ljubljana University Press. pp. 17-31. [COBISS.SI-ID 62076258]

ROŠKER, Jana S.2016. (in German). “Durch Gesetz zur Harmonie? Das gegenwärtige Ideal einer "harmonischen Gesellschaft" in China und seine traditionelle Grundlagen”. IN: KAMINSKI, Gerd (Ed.). *Wen versus Wu : Streit un Streitschlichtung, Krieg and Frieden in der chinesischen Tradition un Gegenwart. Harmonie im Zeichen der Neuen Seidestraße?* Wien: ÖGCF. pp. 57-73. [COBISS.SI-ID 60841058]

ROŠKER, Jana S. 2015. “Mou Zongsan's Negation of the Moral Self: A New Dialectical Model?”. IN: ROŠKER, Jana S. and VISOČNIK, Nataša (Eds.). 2015. *Contemporary East Asia and the Confucian revival.* Newcastle upon Tyne: Cambridge Scholars Publishing. pp. 59-72. [COBISS.SI-ID 59155810]

ROŠKER, Jana S. 2015 (In Chinese). “Ruxue fuxing yu Zhongguo xiandaihuade lilun jichu. 儒学复兴与中国现代化的基础” (The Revival of Confucianism and the Foundation of China's Modernization). IN: TENG, Wensheng (ur.). *Guoji ruxue yanjiu tongxun*. Beijing: Shenghuo Dushu Xinzhi san lian shudian. pp. 157-178. [COBISS.SI-ID 61097570]

ROŠKER, Jana S. 2014. (In Portuguese). “A relação entre linguagem e pensamento na antiga epistemologia chinesa” (The Relationship Between Language and Thought in Ancient Chinese Epistemology). IN: BUENO, André and NETO, José Maria (Ed.). *Antigas leituras visões da China antiga. União da Vitória:* Unespar: Universidade Estadual do Paran. pp. 141-154. [COBISS.SI-ID 55989602]

ROŠKER, Jana S. 2014. “Epistemology of Chinese philosophy”. *Stanford Encyclopedia of Philosophy*, 26.09.2014. http://plato.stanford.edu/entries/chinese-epistemology/. [COBISS.SI-ID 55541602]

ROŠKER, Jana S. 2013/14. (In Chinese). “Kuangjiude Xiyouji - za Aerpisi shan enguang xiade Lu Xun [旺玖的西游记:在阿尔卑斯山恩光下的鲁迅](http://www.mbtsg.com/qikan/542dba156502809d9c21afaf962c006d.html)” (A Flourishing Journey to the West: Lu Xun Under the Sunny Side of the Alps). IN: *Shanghai Lu Xun yan jiu*. Shanghai: Shanghai she hui ke xue yuan chu ban she. pp. 131-139. [COBISS.SI-ID 55118690]

ROŠKER, Jana S.2013. “New Trends in Theory and Ideology: the Main Theoretical Currents in 20th Century”. IN: ROŠKER, Jana S. and VAMPELJ SUHADOLNIK, Nataša (Eds.). *Modernisation of Chinese Culture: Continuity and Change*. Newcastle upon Tyne: Cambridge Scholars Publishing. pp. 11-32. [COBISS.SI-ID 52767330]

ROŠKER, Jana S. 2012. “Structure and Creativeness: A Reinterpretation of the Neo-Confucian Binary Category Li and Qi”. IN: SWAN, Liz Stillwaggon, GORDON, Richard and SECKBACH, Joseph (Eds.). Origin(s) of design in nature: A Fresh, Interdisciplinary Look at How Design Emerges in Complex Systems, Especially Life, Dordrecht: Springer. pp. 273-285. [COBISS.SI-ID 49903202]

ROŠKER, Jana S. 2012. “Cultural Conditionality of Comprehension: The Perception of Autonomy in China”. IN: CAO, Qing, TIAN, Hailong and CHILTON, Paul (Eds.). *Reinventing Identities: the Poetic of Language Use in Contemporary China*. Tianjin: Nankai daxue chuban she. pp. 26-42. [COBISS.SI-ID 50049634]

ROŠKER, Jana S. 2012. (In Slovene): “Filozofske prenove Kitajske na pragu moderne dobe - obdobje političnih in idejnih tranzicij”. IN: ROŠKER, Jana S. and VAMPELJ SUHADOLNIK, Nataša (Eds.). *Tradicija v objemu modernosti: stoletje kitajskega preporoda.* (Tradition in the Embrace of Modernity: the Century of the Chinese Renaissance). Ljubljana: Ljubljana University Press. pp. 133-146. [COBISS.SI-ID 51119202]

1. **EDITED VOLUMES**

VRHOVSKI, Jan, and ROŠKER, Jana S. (Editors). 2021. *Bertrand Russell's Visit to China: Selected Texts on the Centenary of Intercultural Dialogues in Logic and Epistemology*. Ljubljana: Ljubljana University Press.  [COBISS.SI-ID [62444547](https://plus.si.cobiss.net/opac7/bib/62444547?lang=sl)].

ROŠKER, Jana S. (Ed.). *Modern and Contemporary Taiwanese Philosophy: Traditional Foundations and New Dvelopments*. Newcastle upon Tyne: Cambridge Scholars Publishing. [COBISS.SI-ID [45054979](https://plus.si.cobiss.net/opac7/bib/45054979?lang=sl)].

ROŠKER, Jana S. (Ed.). 2021. (In Slovene). *Pandemija Covid-19 v Aziji: tradicionalni humanizmi, moderna odtujenost in retorike sodobnih ideologij*. (The Covid-19 Pandemic in Asia: Traditional Humanisms, Modern Alienation, and the Rhetoric of Contemporary Ideologies). Ljubljana: Ljubljana University Press.  [COBISS.SI-ID [58763011](https://plus.si.cobiss.net/opac7/bib/58763011?lang=sl)].

ROŠKER, Jana S. (Ed.). 2019. (In Slovene). *Filozofija na Tajvanu: značilnosti, vloga in pomen*. (Philosophy in Taiwan: Characteristics, Function and Significance). Ljubljana: Ljubljana University Press. [COBISS.SI-ID [300429312](https://plus.si.cobiss.net/opac7/bib/300429312?lang=sl)].

BEKEŠ, Andrej, ROŠKER, Jana S. and ŠABIČ, Zlatko (Eds). 2019. (In Slovene). *Procesi in odnosi v Vzhodni Aziji: zbornik EARL*. (Processes and Relations in East Asia: EARL Anthology). Ljubljana: Ljubljana University Press. [COBISS.SI-ID [36508509](https://plus.si.cobiss.net/opac7/bib/36508509?lang=sl)].

ROŠKER, Jana S. and VAMPELJ SUHADOLNIK, Nataša (Eds.). 2018. (In Slovene). *Izbrana dela Cai Yuanpeija: umetnost, estetika in kultura* (Selected Works of Cai Yuanpei: Art, Aesthetics and Culture). Ljubljana: Ljubljana University Press.  [COBISS.SI-ID [296004608](https://plus.si.cobiss.net/opac7/bib/296004608?lang=sl)].

ROŠKER, Jana S. (Ed.). 2016. (In Slovene). *Krepost kot temelj dobrega sosedstva : konfucijanstvo v sodobni Vzhodni Aziji*. (Virtue as the Foundation of a Good Neighborhood: Confucianism in Modern East Asia). Ljubljana: Ljubljana University Press. [COBISS.SI-ID [284272384](https://plus.si.cobiss.net/opac7/bib/284272384?lang=sl)].

ROŠKER, Jana S. and KOLŠEK, Katja (Eds.). 2016. (In Slovene). *Li Zehou in sodobna kitajska filozofija - zgodovinska ontologija, estetika in nadgradnje marksizma*. (Li Zehou and Contemporary Chinese Philosophy - Historical Ontology, Aesthetics, and Superstructures of Marxism). Ljubljana: Ljubljana University Press. [COBISS.SI-ID [284689664](https://plus.si.cobiss.net/opac7/bib/284689664?lang=sl)].

ROŠKER, Jana S. and VISOČNIK, Nataša (Eds.). 2015. *Contemporary East Asia and the Confucian revival.* Newcastle upon Tyne: Cambridge Scholars Publishing.  [COBISS.SI-ID [59146594](https://plus.si.cobiss.net/opac7/bib/59146594?lang=sl)].

ROŠKER, Jana S. and VAMPELJ SUHADOLNIK, Nataša (Eds.). 2013. *Modernisation of Chinese Culture: Continuity and Change.* Newcastle upon Tyne: Cambridge Scholars Publishing. [COBISS.SI-ID [52766306](https://plus.si.cobiss.net/opac7/bib/52766306?lang=sl)].

ROŠKER, Jana S. and VAMPELJ SUHADOLNIK, Nataša (Eds.). 2012. (In Slovene): *Tradicija v objemu modernosti: stoletje kitajskega preporoda.* (Tradition in the Embrace of Modernity: the Century of the Chinese Renaissance). Ljubljana: Ljubljana University Press.  [COBISS.SI-ID [264097024](https://plus.si.cobiss.net/opac7/bib/264097024?lang=sl)].

Jana S. Rošker is also Editor-in-Chief of the academic journal Asian Studies, which also publishes numerous special issues on specific topics: <https://revije.ff.uni-lj.si/as>

1. **BOOK REVIEWS**

ROŠKER, Jana S. 2020. »Eric S. Nelson: Chinese and Buddhist Philosophy in Early Twentieth-Century German Thought: Book Review. *Comparative and continental philosophy*, 12(2): 156-161, doi: [10.1080/17570638.2020.1771866](https://doi.org/10.1080/17570638.2020.1771866). [COBISS.SI-ID [17279491](https://plus.si.cobiss.net/opac7/bib/17279491?lang=sl)].

ROŠKER, Jana S. 2020. »Hisaki Hashi: Das Paradoxon in der Philosophie - Zum Aufbau der humanistischen Welt : (2019. Wien and Münster: LIT-Verlag. 144 pages)«. *Asian studies*, 8 (1:) 269-271. <https://revije.ff.uni-lj.si/as/article/view/8654/8904>, doi: [10.4312/as.2020.8.1.269-271](https://doi.org/10.4312/as.2020.8.1.269-271). [COBISS.SI-ID [36609885](https://plus.si.cobiss.net/opac7/bib/36609885?lang=sl)].

ROŠKER, Jana S. 2021. »Robert Elliott Allinson: Influences of Mao Zedong - Notations, Reflections and Insights. *International communication of Chinese culture*, Feb 2020. <https://link.springer.com/article/10.1007/s40636-020-00174-1>, doi: [10.1007/s40636-020-00174-1](https://doi.org/10.1007/s40636-020-00174-1). [COBISS.SI-ID [71168354](https://plus.si.cobiss.net/opac7/bib/71168354?lang=sl)].

ROŠKER, Jana S. 2019. »Geir Sigurđsson: Confucian Propriety and Ritual Learning: a Philosophical Interpretation (2015. SUNY series in Chinese Philosophy and Culture. Albany: State University of New York Press. 177 pages.) *Asian studies*, June 2019, vol. 7 (2): 303-306, doi: [10.4312/as.2019.7.2.303-306](https://doi.org/10.4312/as.2019.7.2.303-306). [COBISS.SI-ID [69838178](https://plus.si.cobiss.net/opac7/bib/69838178?lang=sl)].

ROŠKER, Jana S. 2019. »Roger T. Ames and Peter D. Hershock, eds.: Confucianisms for a changing world cultural order, Honolulu: University of Hawaiʼi Press, 2018, 284 pages)«. *Hànxué yánjiäu*, 37(2): 327-334. [COBISS.SI-ID [70119522](https://plus.si.cobiss.net/opac7/bib/70119522?lang=sl)].

ROŠKER, Jana S. 2019. »Roger T. Ames and Peter D. Hershock, eds.: Confucianisms for a changing world cultural order, Honolulu: University of Hawaiʼi Press, 2018, 284 pages)«. *Philosophy East & West*, 37(2): 1-8. [COBISS.SI-ID [69634402](https://plus.si.cobiss.net/opac7/bib/69634402?lang=sl)].

ROŠKER, Jana S. 2019. »Enriching the Chinese intellectual legacy: a review of Li Zehou´s A history of classical Chinese thought«. *Social epistemology review and reply collective*, 8(12),  <https://socialepistemologydotcom.files.wordpress.com/2019/12/rosker_review_li_zehou.pdf>,<https://wp.me/p1Bfg0-4G9>. [COBISS.SI-ID [36490589](https://plus.si.cobiss.net/opac7/bib/36490589?lang=sl)].

ROŠKER, Jana S. 2018. »Islamic and comaparative philosophy - an assessment of a special issue of Syntheses Philosophica«. *Asian studies*, 6 (1): 111-115. [COBISS.SI-ID [66910050](https://plus.si.cobiss.net/opac7/bib/66910050?lang=sl)], [[SNIP](https://plus.si.cobiss.net/opac7/snip?c=sc=2232-5131+and+PY=2018&r1=true&lang=sl)].

ROŠKER, Jana S. 2017. »Xiong Shili: New treatise on the uniqueness of consciousness, New Heaven and London: Yale University Press, 2017« *Philosophy East & West*, 67(2): 605-611. [COBISS.SI-ID [64073314](https://plus.si.cobiss.net/opac7/bib/64073314?lang=sl)].

ROŠKER, Jana S. 2016. »Huang Chun-chieh(ed.): Dongya ruxue yanjiude huigu yu fazhan, Tajpei, Taida Chuban she, 2006« *Ars & humanitas*, 10(1): 245-249. <http://revije.ff.uni-lj.si/arshumanitas/article/view/6452/6132>, doi: [10.4312/ah.10.1.245-249](https://doi.org/10.4312/ah.10.1.245-249). [COBISS.SI-ID [60752226](https://plus.si.cobiss.net/opac7/bib/60752226?lang=sl)].

ROŠKER, Jana S. 2015. »Robert Cummings Neville. The good is one, its manifestations many: Confucian essays on metaphysics, morals, ritual, institutions, and genders. Albany: State University of New York Press, 2016«. *China review international,* 22(3-4): 219-221. <https://muse.jhu.edu/article/678680>. [COBISS.SI-ID [65753186](https://plus.si.cobiss.net/opac7/bib/65753186?lang=sl)].

ROŠKER, Jana S. 2015. (In Slovene). »Wang Huiqin: Ferdinand Auguštin Hallerstein - Slovenec v prepovedanem mestu ... Ljubljana, Mladinska knjiga, 2014, 17 str. : knjižna recenzija.« *Azijske študije*, 3(2): 213-215. <http://revije.ff.uni-lj.si/as/article/view/4023/5496>, doi: [10.4312/as.2015.3.2.213-215](https://doi.org/10.4312/as.2015.3.2.213-215). [COBISS.SI-ID [59514466](https://plus.si.cobiss.net/opac7/bib/59514466?lang=sl)].

ROŠKER, Jana S. 2015. (In Slovene). »Mitja Saje (ed.): A. Hallerstein - Liu Songling -The Multicultural Legacy of Jesuit Wisdom and Piety at the Qing Dynasty Court 2014, Maribor, Kibla«. *Azijske študije*, 3(2): 219-223. <http://revije.ff.uni-lj.si/as/article/view/4022/5497>, doi: [10.4312/as.2015.3.2.219-223](https://doi.org/10.4312/as.2015.3.2.219-223). [COBISS.SI-ID [59514722](https://plus.si.cobiss.net/opac7/bib/59514722?lang=sl)].

ROŠKER, Jana S. 2015. »Chenyang Li: The Confucian Philosophy of harmony, Routledge, New York, 2014.« *Monumenta serica: Journal of oriental studies*, 63(1): 201-205.

<http://www.maneyonline.com/action/doSearch?ContribStored=Ro%C5%A1ker%2C+J+S>, doi: [10.1179/0254994815Z.0000000009](https://doi.org/10.1179/0254994815Z.0000000009). [COBISS.SI-ID [58381154](https://plus.si.cobiss.net/opac7/bib/58381154?lang=sl)].

ROŠKER, Jana S. 2014. »Chun-chieh Huang: Konfuzianismus: Kontinuität und Entwicklung. Studien zur chinesischen Geistesgeschichte. Bielefeld, transcript Verlag, 2009, 254 S.« *Bochumer Jahrbuch zur Ostasienforschung*, , 2013-14, bd. 37: 287-290. [COBISS.SI-ID [57043554](https://plus.si.cobiss.net/opac7/bib/57043554?lang=sl)].

ROŠKER, Jana S. 2014. »Ming-huei Lee: Konfuzianischer Humanismus. Transkulturelle Kontexte. Bielefeld, transcript Verlag, 2013, 174 S«. *Bochumer Jahrbuch zur Ostasienforschung*, 2013/2014, bd. 37: 291-293. [COBISS.SI-ID [57044322](https://plus.si.cobiss.net/opac7/bib/57044322?lang=sl)]

ROŠKER, Jana S. 2014. »Chun-chieh Huang: Konfuzianismus: Kontinuität und Entwicklung - Studien zur chinesischen Geistesgeschichte , transcript Verlag, Bielefeld, 2009«. *Chinet*, 2014. <http://chinet.cz/reviews/philosophy/chun-chieh-huang-konfuzianismus-kontinuitat-und-entwicklung/>. [COBISS.SI-ID [55153250](https://plus.si.cobiss.net/opac7/bib/55153250?lang=sl)]

ROŠKER, Jana S. 2014. »Ming-huei Lee: Konfuzianischer Humanismus -Transkulturelle Kontexte, transcript Verlag, Bielefeld, 2013«. *Chinet*, 2014. <http://chinet.cz/reviews/philosophy/ming-huei-lee-konfuzianischer-humanismus-transkulturelle-kontexte/>. [COBISS.SI-ID [55153506](https://plus.si.cobiss.net/opac7/bib/55153506?lang=sl)]

ROŠKER, Jana S. 2014. »Huang Chun-chieh ..., ed.: The study of East Asian Confucianism: retrospect and prospect ... : (525 pages, 2005, Taipei, National Taiwan University Press). *Asian Studies*, 2(1): 189-194, doi: [10.4312/as.2014.2.1.189-194](https://doi.org/10.4312/as.2014.2.1.189-194). [COBISS.SI-ID [54902882](https://plus.si.cobiss.net/opac7/bib/54902882?lang=sl)].

ROŠKER, Jana S. 2013. (In Slovene). »Tisoč milj ločitve veže isti svod neba: o knjigi Ralfa Čeplaka Mencina V deželi nebesnega zmaja«. *Etnolog: glasnik Slovenskega etnografskega muzeja. [Nova vrsta]*, 23(4): 413-419,. <http://www.etno-muzej.si/files/etnolog/pdf/etnolog_23_rosker_tisoc.pdf>. [COBISS.SI-ID [1601158](https://plus.si.cobiss.net/opac7/bib/1601158?lang=sl)].

1. **VIDEOLECTURES**

ROŠKER, Jana S. 2022*. Transcultural Methodology, Sublation, and a Simple Question: Do Flying Arrows Move? Hui Shi vs. Zeno (Methodological Problems in Transcultural Philosophy: (Post)comparative Approaches and the Method of Sublation):* Keynote speech at Tsinghua University, Beijing as part of the HOLIC Workshop, Jan 16, 2022.

<https://www.youtube.com/watch?v=KPAIRKXxqKg>. [COBISS.SI-ID [93620995](https://plus.si.cobiss.net/opac7/bib/93620995?lang=sl)]

ROŠKER, Jana S. 2021. *Comparative Philosophy: Analytical and Hermeneutic Methods in Studying Chinese Thought*: Online lecture at the 6th SDCF Greater China Online Summer Program in Chinese Studies, 26 July 2021. <https://www.youtube.com/watch?v=wUlxFdU24jU&t=1668s>. [COBISS.SI-ID 71510019]

ROŠKER, Jana S.2021. *The Hermeneutics of Self and the Other: Self-Identity and Intersubjectivity in Chinese Philosophy*: Lecture at Chinese Culture Studies Program for Global Young Scholar, School of Philosophy at Beijing Normal University, 30. 11. 2021. <https://www.youtube.com/watch?v=HGR1EyYhqII>. [COBISS.SI-ID 88020227]

ROŠKER, Jana S.2021. *Li Zehou and Modern Confucianism*: Online lecture at BNU Philosophy Summer School 2021 "Traditional Chinese Philosophy: Human Nature and Virtue", Beijing Normal University, 5th-11th July 2021. <https://www.youtube.com/watch?v=KsUrvUgtc70&t=4601s>. [COBISS.SI-ID 71260419]

ROŠKER, Jana S. 2021. (In Slovenian). *Konfucijanski relacionizem kot alternativni model organizacije družb v časih virusnih pandemij*. (Confuician Relationism as an Alternative Model of Social Organization in Times of Viral Pandemics): Lecture at the symposium organized by the University of Primorska and the Research Institute of Education in Koper, Sept. 09, 2021. Title: Discourses of Pandemics: Rhetoric of Contagion, Contagious Rhetoric. <https://www.youtube.com/watch?v=n2OwbxFGn_8>. [COBISS.SI-ID 76139779]

ROŠKER, Jana S. 2021*. Asian values and the legacy of European enlightenment: freedom and social responsibility in times of global crises*: Keynote speech at 2021 Situations Virtual International Conference "Between Asia and Europe: Whiter Comparative Cultural Studies?", University of Ljubljana, Slovenia May 21st - 22nd, 2021.

<https://www.youtube.com/watch?v=O81F57OX3dk&t=75s>. [COBISS.SI-ID 64379139]

ROŠKER, Jana S.2021. *Arnason, Modern Confucianism and the Cultural Conditionality of Modernization*: Lecture at the Online international conference on Johann P. Arnason's 80th birthday: Imaginaries in Intercultural Perspective; Department of Philosophy, University of Vienna, March 22-23, 2021. <https://www.youtube.com/watch?v=bMoIPZskEUE> [COBISS.SI-ID 57018371].

ROŠKER, Jana S. 2021. (In Slovenian). *Pomen tajvanske filozofije in humanizem v medkulturni perspektivi* (The Sigificance of Taiwanese Philosophy and Humanism in Transcultural Perspective): Online Symposium of the Department of Asian Studies for the 25th Jubilee of its Establishment. March 26th, 2021.

<https://www.youtube.com/watch?v=oOcdLNKjCF0&t=340s> . [COBISS.SI-ID 57558019].

ROŠKER, Jana S.2021. *Methodological Issues in Transcultural Philosophy: From Old Problems to New Approaches*: Lecture at Online-Workshop Comparative, Transcultural, Global? Chinese Philosophy and the Question of Methodology; Institute of Philosophy, Freie Universität Berlin, December 11-12, 2021. <https://www.youtube.com/watch?v=f2r0XXtXSik&t=31s>. [COBISS.SI-ID 89050883]

ROŠKER, Jana S. 2020. (In Chinese): 苏轼著作中的哲学因素*Su Shi zhuzuo zhongde zhexue yinsu*. Keynote lecture at the 6th External Conference on Su Dongpo of the National Assembly in Meishan, on September11, 2020.

<https://www.youtube.com/watch?v=2g6FHIOVMGU&t=209s>

[COBISS.SI-ID 38250499].