**Sources for the footnote 8:**

See for instance:

Nakajima Takahiro 中島隆博. 2011. Kyōsei no purakushisu 共生のプラクシス (The Praxis of Co-existence). Tokyo: Tōkyōdaigakushuppankai;

Pak, Pae-yŏng朴 倍暎. 2006. Jukyō to kindaikokka: “Jinrin” no Nihon, “dōtoku” no Kankoku 儒教と近代国家　「人倫」の日本、「道徳」の韓国 (Confucianism and the Modern State: “Human Relations” in Japan and “Morality” in Korea). Tokyo: Kodansha;

Suzuki Toshisada 鈴木 利定. 2005. Jukyō tetsugaku no kenkyū 儒教哲学の研究 (Studies in Confucian Philosophy). Tokyo: Meiji shoin.