

**THE 4<sup>th</sup> INTERNATIONAL STCS CONFERENCE ON  
COMPARATIVE PERSPECTIVES: ISLAM, CONFUCIANISM AND BUDDHISM**  
organized by the Department of Asian Studies at the University of Ljubljana and the Scientific Research Centre of the Slovenian  
Academy of Sciences and Arts,  
Novi trg 4, 1000 Ljubljana, Slovenia, 11-13 December 2015

**CONFERENCE PROGRAM**

<b>FRIDAY, DECEMBER 11<sup>TH</sup></b>	
13:30 – 15:30 <b>Registration</b>	
15:30 – 16:00 <b>Welcome addresses:</b> Jana S. Rošker, Head of the Department of Asian Studies and EACP President Maja Veselič, Department of Asian Studies Martina Bofulin, Scientific Research Centre, Slovenian Academy of Sciences and Arts	
16:00 – 16:20 <b>Cultural Program:</b> Florence Gacoin-Marks and Ryuzo Fukuhara Štirn	
16:20 – 17:20 <b>Inaugural Plenary Lectures:</b>  Osman Bakar (Universiti Brunei Darussalam): Islam and Confucianism: Comparative Perspectives  Nevad Kahteran (University of Sarajevo): Recognizing a model of postmodern pluralism through looking at Islam from the standpoint of Far Eastern traditions: A Dialogue between Islam, Buddhism and Confucianism  Jana S. Rošker (University of Ljubljana): Europe, East Asia, and the Problem of Religions: Confucianism as an Example	
17:20 – 17:40 <b>Discussant:</b> Rajko Muršič (University of Ljubljana)	
17:40 – 18:10 <b>Plenary Discussion</b>	
18:00 – 20:00 <b>Opening Reception</b>	
<b>SATURDAY, DECEMBER 12<sup>TH</sup></b>	
10:00 - 12:30 LECTURE HALL 1	10:00 - 12:30 LECTURE HALL 2
<b>PANEL 1: ETHICS, VALUES AND IDENTITIES</b> (Chair: Nevad Katheran)	<b>PANEL 2: INTERCULTURAL INTERACTIONS</b> (Chair: Jana S. Rošker)
Eun Young Hwang (University of Chicago Divinity School): Discovery and Spontaneous Virtue in Ordinary Life: A Comparative Ethical Analysis on Zhi Yi and Wang Yang Ming  Tamara Ditrich (Nan Tien Institute, University of Sydney): Identity and Gender: the Buddhist Perspective  Téa Sernelj (University of Ljubljana): Chinese Ethics and the Problem of Anxiety	Tseng, Wei-Chieh (Asia University, Taiwan): The Portable Tradition of Confucianism in the Global Ethics and Justice: About Ritual, Filial Piety and Concealment Among Family Members  Francesco Carpanini (University of Tartu): Interacting with China: François Jullien and the problematization of comparison as a detachment  Beatriz Tomšič Čerkez (University of Ljubljana): Islam in Slovenia
12:30 – 14:30 <b>LUNCH</b> (individual arrangement)	
14:30 - 15:30 LECTURE HALL 1	14:30 - 15:30 LECTURE HALL 2
<b>PANEL 3: ISLAM IN EAST ASIAN TRADITIONS</b> (Chair: Tamara Ditrich)	<b>PANEL 4: SUFISM: CONCEPTIONS AND TECHNIQUES</b> (Chair: Andrej Ule)
Sami Al-Daghistani (Leiden University and WWU Münster): Islamic Economic thought through the lens of Toshihiko Izutsu  Helena Motoh (University of Primorska): Wang Daiyu's Qingzhen Daxue and its Neo-Confucian Framework	Munevver Ebru Zeren (independent scholar): Conception of God and Universe among Turks through Buddhism and Turkish Sufism  Raid Al-Daghistani (Westfälische Wilhelms-Universität Münster): Murāqaba and muhāsaba: Spiritual techniques of Sufism
15:30 – 16:00 <b>COFFEE BREAK</b>	
16:00 - 17:00 LECTURE HALL 1	16:00 - 17:00 LECTURE HALL 2
<b>PANEL 5: EAST ASIAN RELIGIONS AND MODERN LIFE - ANTHROPOLOGICAL PERSPECTIVES</b> (Chair: Téa Sernelj)	
Grete Schönebeck (Johann Wolfgang Goethe-University, Frankfurt): Temples, pagodas and chanting flowers – manifestations of Buddhism at cemeteries in China today  Maja Veselič (University of Ljubljana): Islam as an emancipatory practice: Filial piety and the newly religious Chinese Muslim youth	
18:30 <b>DINNER FOR ALL PARTICIPANTS</b>	
<b>SUNDAY, DECEMBER 13<sup>TH</sup></b>	
<b>OPTIONAL: EXCURSION TO THE SLOVENE COAST (STARTS AT 8:00)</b>	